



# Council

Agenda and Reports

For consideration on

## Tuesday, 6th March 2007

In the Council Chamber, Town Hall, Chorley

At 6.30 pm



[www.chorley.gov.uk](http://www.chorley.gov.uk)

## **PROCEDURE FOR PUBLIC QUESTIONS/SPEAKING AT COUNCIL MEETINGS**

- Questions should be submitted to the Democratic Services Section by midday, two working days prior to each Council meeting to allow time to prepare appropriate responses and investigate the issue if necessary (12 Noon on the Friday prior to the meeting).
- A maximum period of 3 minutes will be allowed for a question from a member of the public on an item on the agenda. A maximum period of 30 minutes to be allocated for public questions if necessary at each ordinary Council meeting, excluding the Annual Meeting.
- The question to be answered by the Executive Member with responsibility for the service area or whoever is most appropriate.
- On receiving a reply the member of the public will be allowed to ask one supplementary question.
- Members of the public will be able to stay for the rest of public part of the meeting should they so wish but will not be able to speak on any other agenda item upon using their allocated 3 minutes.

---

## Chief Executive's Office

Please ask for: Gordon Banks  
Direct Dial: (01257) 515123  
E-mail address: gordon.banks@chorley.gov.uk  
Date: 23 February 2007

---

**Chief Executive:** Donna Hall

**Chorley**  
Council

Town Hall  
Market Street  
Chorley  
Lancashire  
PR7 1DP

Dear Councillor

## COUNCIL - TUESDAY, 6TH MARCH 2007

You are requested to attend an informal session of Chorley Borough Council in the Council Chamber, Town Hall, Chorley on Tuesday, 6th March 2007 commencing at 6.30pm in order to receive a presentation from representatives from the Council's consultant lawyers advising on the Transfer Contract, Trowers and Hamlins and representatives from Chorley Community Housing (CCH) on the transfer of the Council's housing stock to Chorley Community Housing Limited

At the rising of the informal session you are requested to attend a formal session of Chorley Borough Council.

### AGENDA

1. **Apologies for absence**

2. **Declarations of Any Interests**

Members of the Council are reminded of their responsibility to declare any personal interest in respect of matters contained in this agenda in accordance with the provisions of the Local Government Act 2000, the Council's Constitution and the Members Code of Conduct. If the personal interest is a prejudicial interest, then the individual Member should not participate in a discussion on the matter and must withdraw from the Council Chamber and not seek to influence a decision on the matter.

3. **Development Control Committee-Vacancy**

The Council is requested to appoint a Councillor to the Development Control Committee following the resignation of Councillor K Ball

4. **Any other item(s) the Mayor decides is/are urgent**

5. **Exclusion of the Public and Press**

To consider the exclusion of the press and public for the following item of business on the ground that it involves the likely disclosure of exempt information as defined in Paragraph 1,3 and 4 of Part 1 of Schedule 12A to the Local Government Act, 1972.

6. **Housing Stock Transfer Agreement**

Continued....

To receive a report from Trowers and Hamlins, the Council's Legal Advisors, and the Executive Leader (Chairman of the Housing Stock Transfer Committee) seeking the Council's approval of the transfer of its housing stock to Chorley Community Housing Limited (CCH) (Reports to follow)

The Council is requested to consider the recommendations of the Housing Transfer Committee and to resolve (or otherwise) to proceed with the housing stock transfer.

Yours sincerely



Chief Executive

**Distribution**

To all Members of the Council and Chief Officers.

**This information can be made available to you in larger print  
or on audio tape, or translated into your own language.  
Please telephone 01257 515118 to access this service.**

આ માહિતીનો અનુવાદ આપની પોતાની ભાષામાં કરી શકાય છે. આ સેવા સરળતાથી મેળવવા માટે કૃપા કરી, આ નંબર પર ફોન કરો: 01257 515822

ان معلومات کا ترجمہ آپ کی اپنی زبان میں بھی کیا جاسکتا ہے۔ یہ خدمت استعمال کرنے کیلئے براہ مہربانی اس نمبر پر ٹیلیفون

01257 515823

کیجئے: